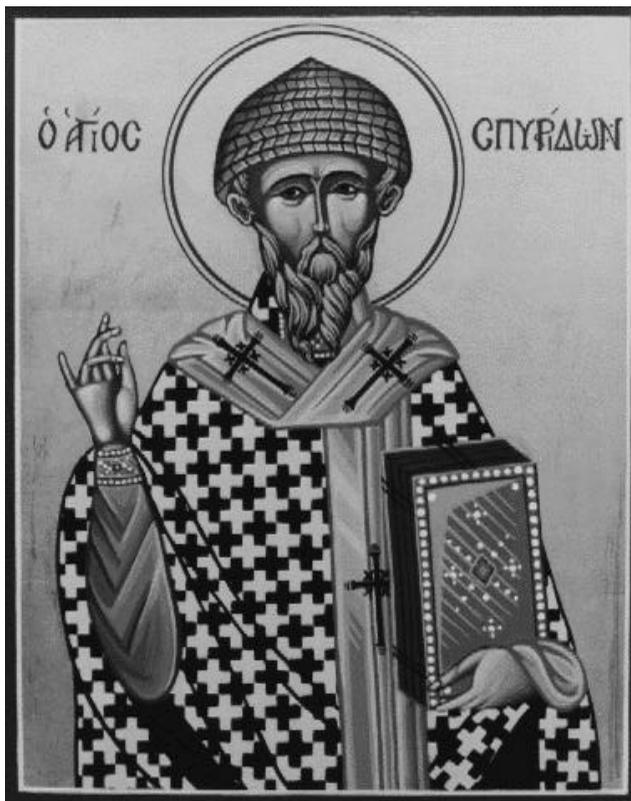

THE SAINT SPYRIDON VOICE
NOVEMBER 2005



Saint Spyridon Greek Orthodox Church
PO Box 427
Newport, RI 02840
tel: (401) 846-0555, fax: (401) 841-0960
www.stspyridonchurch.org



SAINT SPYRIDON GREEK ORTHODOX CHURCH
www.stspyridonchurch.org

Reverend Presbyter Anthony Evangelatos
franthy@stspyridonchurch.org

Office Hours

Priest: Tuesday– Friday, 9 am– 3 pm

Church secretary, Ellen Anagnostos: Tuesday & Thursday, 9 am– 1 pm

Parish Council President: Steven Mellekas

Chanters: George Spiratos

Basile Panoutsopoulos

Choir Director: Paul Cotsoridis

Organist: Jane Iandolo

Religious Education : Marianne Menas

Stewardship: Zoe Adamedes

Philoptochos President: Zinovia Canale

Acolytes: Team A– Nick Mellekas

Team B– James Mellekas

GOYA President: Nick Mellekas

JOY Advisor: Sandy Giannopoulos

Greek School:

Loula Eliopoulos

Basile Panoutsopoulos (adult classes)

Bulletin: Aliko Cooper (alikooper@yahoo.com)

Affiliated Organizations

AHEPA President: Basile Panoutsopoulos

Daughters of Penelope President:

Ellen Anagnostos

Island of Skiathos Organization:

Christina Rua

SERVICE TIMES

Sunday Winter Hours Orthros 8:45 am Divine Liturgy 10 am

Wednesdays Vespers (or Small Paraklesis on
 last Wednesday of month) 7 pm*

Festal celebrations in the week:

Vespers– 7 pm*

Saturdays Great Vespers 6 pm*

Orthros– 9 am

Divine Liturgy– 10 am

* Note: Holy Confession is available each Saturday after vespers, after Wednesday or other evening services (when there are no adult classes), and during office hours by appointment.

FROM THE DESK OF FATHER ANTHONY

The Holy Fathers of our Orthodox Church teach us that the home should be a reflection of the church. In other words, the home should be a place where God's presence is central in the life of the family. Just like the church, the home is a place where He is worshipped, especially in the morning and at night. One of the most important ways for an Orthodox Christian family to sense the presence of God in the home, is through the *holy icons* – those precious windows to heaven which fill our homes and churches with the grace of the Holy Spirit.

To the Orthodox Christian, icons are not merely a form of “religious art.” They are vehicles of the grace of the Holy Spirit. They are the meeting place between heaven and earth. They are a mystical medium which brings us into the presence of the holy persons depicted. They can also be a source of miraculous signs and healings, as God wills.

Icons are also a great aid in prayer. When we are surrounded by holy icons, whether in church or at home, we immediately are drawn toward God and His holy saints. This is why the *proper placement* of icons in our homes is essential, in order to truly experience the presence of God and His saints. As we well know, Orthodox worship is *sensual*; it involves the total human being, using all his senses. In addition to the presence of icons in the home, the use of light through a vigil lamp, and the burning of incense, enhances this sense of the Divine Presence.

Periodically, people will ask about the proper way to set up an icon station in the home. First of all, we should select a tranquil area, as much as possible, where the family can pray, both together and individually. Just as our churches are built to face east, it is most correct to hang our icons on an eastern wall. If necessary, another geographic location would suffice. Personally, however, I think a western wall should be avoided altogether, since this direction represents the place of the Evil One.

When a suitable location is chosen, we should consider the following icons as the absolute minimum to be part of our icon station: Christ, the Theotokos, and the patron saint of each family member. The highest row of icons should have that of the Theotokos (on the left), and Christ (to the right). Many people place a cross in between these two icons, which would be highly appropriate. Below these icons, one could place icons of the patron saints of the family members in one or more rows. Many people also place the icons of saints dear to the family, such as St. Nicholas, the protector of children and travelers, the patron saint of their parish, etc.

This area should be considered the *family altar*, where other sacred items can be placed, either on a small table or shelf below the holy icons. Many people hang a vigil lamp in front of the icons, or place a standing vigil lamp on a table or shelf. Other items that should be placed there, are a censer, a prayer book, holy water from Theophany, and a copy of the Bible, if there's enough room. By creating such a sacred area in our homes, we thus have a special place of spiritual refuge, in which we truly sense the presence of God.

Besides the family altar, it is also a great blessing to have icons in other rooms of our houses. We typically fill our homes with artwork, family pictures, etc., which is fine; however, the presence of God should not be neglected in an Orthodox home. Icons should not appear as an afterthought, tucked away on dressers and nightstands. Here are some suggestions we could implement. Having a smaller version of the patron saints of family members in each bedroom, which is very appropriate, especially for our children. Another appropriate icon for a child's room, is that of the guardian angel. In addition, the wedding crowns of married couples should be kept in their bedroom as a daily reminder of their sacred pledge of love, and their union through Christ. Many people place an icon of the Mystical Supper in the area where they usually take their meals. This is a beautiful reminder of the most important meal of which we should partake often – the heavenly meal of the Holy Eucharist. Please remember that I am always available for consultation regarding the “spiritual décor” of your homes, so don't hesitate to call.

Beloved brothers and sisters, let us make it a point to “bring the Church home” in order to keep our families focused on God throughout the week. Wednesdays and Fridays being fast days, are appropriate days on which we could light incense and bless our homes at a time when all, or most of the family is together. Also, let us not neglect our daily prayers, striving to do them as a family whenever possible. Make it a point to purchase more icons and place them as suggested above, so that the grace of the Holy Spirit may abound in your home. Blessed is the home that truly reflects the piety and spirituality of the Church of Christ!

In Christ's love,

+Fr. Anthony

NEW CROSSES FOR EXTERIOR OF CHURCH

Two new crosses will soon adorn the exterior of our holy temple. One large golden cross will replace the former rooftop cross which toppled just over a year ago, due to corrosion. A new cross will be placed on the brick façade, which will aid in the identification of our church as Orthodox Christian, to those walking by. (The higher cross is not visible from the church side of the street.) Both crosses will be in the classic Byzantine style, produced in solid stainless steel to prevent corrosion, with 3 coats of epoxy gold finish that will last for decades.

Both crosses are being gifted in loving memory of *Simela Kyriakides*, through donations made to our church in her memory, as well as a major contribution from her husband Peter, and their children. May her memory be eternal!

ADULT RELIGIOUS EDUCATION

We will begin an 8-class series on the Gospel of Mark, beginning **Wednesday evening, 11/2**, immediately after small vespers. The service begins at 7 pm, and lasts an 1/2 hour, followed by an 1 hour class. Please join us for spiritual refreshment through the vespers, and the reading and commentary on the Gospel of Mark – the shortest of the holy Gospels.

THANK YOU

We would like to thank Mrs. Georgia Young and Mrs. Koula Tsaparas who generously donated two large boxes of place mats for use during the coffee hours. The place mats will save the tablecloths we have for special occasions only. We appreciate their generosity.

SPONSOR A “MENAION” VOLUME

We are happy to inform everyone that each volume of the 12 *Menaia* has been sponsored. Thanks to everyone's usual generosity, we are able to continue moving forward as a parish, doing our duty in order to glorify the Lord. We are already in possession of the full set, and have begun using the books in services. May the Lord, the Theotokos, and all the saints bless the donors for their support of this important ministry!

REGARDING THE “MENAIA”

(The following is taken from the *Foreward* to the “Menaion” set, found in the September Menaion, Holy Transfiguration Monastery, 2005.)

“In the Name of the Father, and of the Son, and of the Holy Spirit. Amen”

“The rushings of the river make glad the city of God.” (Psalm 45:4)

“Most of the Fathers interpret ‘the city of God’ in this verse as the Holy Church, that is, the true believers therein, and ‘the rushings of the river’ as the outpouring of grace which we receive through Holy Baptism and all the Holy Mysteries, especially the Holy Eucharist, and also through the Holy Gospels, the preaching of the Apostles, the writings of the Fathers, the witness of the Saints, the Holy Cross, the Holy Icons, the ‘psalms and hymns and spiritual songs’ by which we redeem the time. This is the ‘living water’ which is Christ our God, the Well-spring of Life, Whom we beseech in the Dismissal Hymn of Mid-Pentecost to grant our ‘thirsty soul to drink of the waters of piety.’ Blessed are the Christians that avail themselves of these waters of piety and drink deeply of them.

These twelve volumes of the ‘Menaia’ (singular ‘Menaion’) offer us, beloved Christians, the waters of piety. They contain the services for the Saints that are celebrated on every day of the liturgical year, beginning with the month of September and ending with the month of August...The holy ‘Menaia’ provide the services not only of the Saints of each day of the year, but also of all the immovable Feasts of the Master and of our Lady the Theotokos.

The holy ‘Menaia,’ beloved Christians, are a divine school wherein we are taught the dogmas of the Church, the witness of the holy Martyrs and Confessors, and the accomplishments of the Saints. Throughout the centuries, before seminaries and so-called theological schools were established, both the clergy and the laity were schooled in the teachings of the Church through the liturgical books, i.e., the ‘Octoechos’ (‘Paracletike’), the ‘Triodion,’ the ‘Pentecostarion,’ and the ‘Menaia.’

...Whenever we are found in prayer or hymnody or reading of the Scriptures, the Angels gather. Our holy Father Saint John of Kronstadt tells us that just at the mention of the name of a Saint, he is present. So it is with the holy icons – there is a real presence.

So it is when the Dismissal Hymns of the Saints are chanted – they are present. They are especially present in a singular way on the day of their commemoration when their service is chanted and their feast is celebrated. What better way to spend our time in this life than in such a manner, in such company?

...Receive therefore, O Christians, these rushings of the waters offered in the holy ‘Menaia,’ that ye be laved in them and your thirsty souls be refreshed and rejoice and be glad in the Lord. Amen.”

NATIVITY FAST BEGINS 11 / 15

Please remember that our Holy Church observes a fast in preparation for the Nativity of our Lord, which commences each year on **November 15th**. Regardless of how closely we follow the fast or not, this is a wonderful way of observing a *spiritual* preparation for the Nativity, as opposed to the *secular* preparation for the overly commercialized “holiday season,” as the world calls this time of year.

The generally accepted method of fully keeping the Nativity fast is as follows:

- November 15 – December 12: fasting from meat, eggs & dairy products daily; fish, wine & olive oil allowed daily, except for Wednesdays & Fridays; shellfish allowed daily
- December 13 – December 24: strict fasting as in Great Lent – no animal products, including fish, throughout; wine & olive oil allowed on Saturdays & Sundays; shellfish allowed daily

Note: Strict fasting never applies to growing children, the infirm, expectant mothers, diabetics, and travelers who may not have flexibility in choosing foods. Also, our Holy Archdiocese has always excluded Thanksgiving Day from the Nativity Fast.

PARISH PRIEST HISTORY

The Archive Committee is attempting to gather an accurate chronological listing of all priests that have served St. Spyridon Church since its inception as the Hellenic Orthodox Community of Newport, Rhode Island, Inc. in 1915. Once completed this list will be posted under the Parish History section of our church's web site at www.stspyridonchurch.org. This effort is part of the committee's stated purpose of organizing the archives and memorabilia of the church.

On the following page is a list that has been compiled from various sources, including the 50th and 75th Anniversary Albums, the Church Sacrament logs and past parish meeting minutes. Although we believe we have accounted for all past priests, we are not sure of the exact years served for some of the priests and there is also a question on the order in which some have served.

The committee would appreciate input from any community member that may be able to fill in the blanks on the years served and point out any discrepancies in the names and/or order of service. Please contact the church secretary, Ellen Anagnostos, at 846-0555 (dial 2), or email her at ganln@efortress.com or secretary@stspyridonchurch.org (soon to be activated). If you prefer, you may mail your input to:

Attn: Archive Committee
St. Spyridon Church
PO Box 427
Newport, RI 02840

Thank you for your assistance in this, the Archive Committee's, inaugural effort. Once this list is complete, we will next compile a list of all past presidents who have served the parish.

Best regards,

The Archive Committee

Current Chorological List of St. Spyridon's Parish Priests:

1. Rev. Efstratios Rigellis September 1915 - April 1924
 2. Rev. Dionysios (Dennis) Demessianos 1924 - 19xx
 3. Rev. Oikonomos Papavlasias
 4. Rev. George Savvas
 5. Rev. George Stefopoulos 19xx - 19xx (stayed > 5 years)
 6. Rev. Panagiotis Anastasiou
 7. Rev. Christos Cavallieros 1941
 8. Rev. Demetrios Gollaros
 9. Rev. George Thomopoulos (Short term)
 10. Rev. Constantine Theodore (Papatheodorou) 1942 - 1959
 11. Rev. Spyridon C. Papademetriou November 1959 - 197x
 12. Rev. Robert T. Athas November 1974 – July 1976
 13. Rev. John Theodore 1976 - 1983
 14. Rev. Stephen H. Kyriakou December 1983 - March 1987
 15. Rev. Thomas Chininis April 1987 - October 1994
 16. Rev. Peter G. Balkas November 1994 - April 2001
 17. Rev. Carl Vouras (temporary) April 2001 – July 2001
 18. Rev. Anthony S. Evangelatos July 2001 - present
-

NOVEMBER 2005

Sun	Mon	Tue	Wed	Th
		1 Sts. Cosmas & Damianos, Orthros & Lit.	2 Small Vespers 7 pm, followed by adult rel. ed.	3
			(fast day)	
6 7th Sun. of Luke Altar Team B	7 Vespers of the Archangels Michael & Gabriel, 7 pm	8 Synaxis of Archangels & Bodiless Powers, Orthros & Lit.; Vespers of St. Nektarios the Wonder-worker, 7 pm	9 St. Nektarios the Wonder-worker, Orthros & Lit.; Small Vespers 7 pm, followed by adult rel. ed.	10
13 8th Sun. of Luke, St. John Chrysostom; Altar Team A General Assembly Vespers of the Holy Apostle Philip, 7 pm;	14 The Holy Apostle Philip, Orthros & Lit.	15 <i>Beginning of Nativity</i> <i>Fast (see bulletin entry for</i> <i>guidelines);</i> Vespers of the Holy Apostle & Evangelist Matthew, 7 pm	16 The Holy Apostle & Evangelist Matthew, Orthros & Lit.; Small Vespers 7 pm, followed by adult rel. ed.	17
			<i>No animal products permitted; fish, wine</i>	
20 9th Sun. of Luke, Island of Skiathos <i>artoklasia</i> ; Altar Team B; Vespers of the Entrance of the Theotokos, 7 pm	21 Entrance of the Theotokos into the Temple, Orthros & Lit.	22	23 Small Vespers 7 pm, followed by adult rel. ed.	24
			<i>No animal products permitted; fish, wine & olive oil permitted each day</i>	
27 13th Sun. of Luke Altar Team A	28	29 Vespers of the Holy Apostle Andrew, 7 pm	30 The Holy Apostle Andrew, Orthros & Lit.; Small Paraklesis, 7 pm, followed by adult rel. ed.	

No animal products permitted; fish, wine & olive oil permitted each day except Wed. & Fri.

Fri

Sat

4

5

Great Vespers 6 pm

(fast day)

11

12

Great Vespers 6 pm

(fast day)

18

19

Great Vespers 6 pm

oil permitted each day except Wed. & Fri.

25

26

St. Katherine the Great
Martyr, Orthros & Lit.

Great Vespers 6 pm

Ved. & Fri.

Upcoming Events

November 1– Parish Council Meeting,
7 pm

November 4– Little Lambs meeting,
10:30 am

November 8– Daughters of Penelope
Meeting, 7 pm

November 13– General Assembly

November 14– Soup Kitchen 5 pm

November 17– Retirees Luncheon &
Presentation 12 pm

Regular Events

Religious Education– Sundays,
immediately after Holy Communion
**(no classes November 13th and &
27th)**

Adult Religious Education – after
Wednesday evening Vespers

Children’s Greek School– Mondays,
Tuesdays and Wednesdays, 4-6 pm and
Thursdays, 4-5 pm

Adult Greek School– Mondays, 5-6 pm

Holy Confession– available after
Saturday Vespers or other evening
services and during office hours by
appointment



**Hellenic Fest 2005
Financial Summary**

Gross Income: \$70,305.10
 Gross Expenses: \$36,610.99
Net Income: \$33,694.11

	Income	Expenses	Profit	% Margin
Revenue by Booth				
Taverna ^{1,2}	\$11,326.60	\$47.74	\$11,278.86	100%
Gyros	\$13,211.00	\$2,835.35	\$10,375.65	79%
Souvlaki	\$7,955.50	\$3,596.25	\$4,359.25	55%
Pastry	\$6,302.70	\$2,360.09	\$3,942.61	63%
Food ³	\$10,001.80	\$4,970.16	\$5,031.64	50%
Soda/Water	\$2,539.00	\$691.60	\$1,847.40	73%
Loukoumathes	\$2,615.40	\$346.91	\$2,268.49	87%
Marketplace ⁴	\$4,338.10	\$3,234.14	\$1,103.96	25%

Other Income				
Raffle	\$10,715.00	\$1,750.00	\$8,965.00	84%
Donations ⁵	\$1,300.00			
Post-Sales	\$0.00			

General Expenses				
Bands/Dancers		\$3,400.00		
Logistics ⁶		\$4,029.48		
Advertisement		\$1,513.20		
Tent		\$2,518.64		
Police/Fire Detail		\$2,632.50		
Security		\$637.00		
Rubbish		\$630.00		
Licenses		\$220.00		
Propane		\$310.00		
Paper Products		\$887.93		

Bottom Line				
Grand Total	\$70,305.10	\$36,610.99	\$33,694.11	48%



NOTES:

1. Taverna-Beer/Wine once again graciously donated by Peter and Harry Kyriakides
2. Taverna Liquor donated by Tom Nichols
3. Olives donated by Armand Mazzulli
4. Marketplace-additional sales pending; also, expenses included \$650 in new T-shirts
5. Includes generous donations by Mr. & Mrs. John Rozes and Mr. Alson Castonguay
6. Includes pole repair, signs, sound system rental, funds for workers, decorations, & church gardening and lot clean-up

The cost of printing raffle tickets was donated by Harry Koulouvardis.

RESTORATION VOLUNTEER(S) STILL WANTED

The Parish Council is still seeking volunteers to restore a Brass Candelabra to its original beauty. If you have experience in brass restoration, please contact the church secretary at 846-0555 (press 2) or speak with a Parish Council member.

Update: It has been determined that the three (3) wooden chairs found in the boiler room are not antiques. Since there has been no interest to restore these chairs and since the cost to have them professionally restored far exceeds their value, the Church Clean-Up Committee will donate the items at the end of November. If any community member decides that they would like to restore these chairs, please contact the church secretary prior to the end of November.

RETIREE LUNCHEON & PRESENTATION

We would like to thank Liza Amarant of Sea Breeze Inn for hosting the lunch at our October gathering. Our next luncheon and presentation will be on **Thursday, 11/17 at 12 noon**. Please join us for an enjoyable afternoon of fellowship.

LITTLE LAMBS GROUP

The Little Lambs group meets on the first Friday of each month from about 10:30 am—12 in the church hall (or in the preschool room downstairs). The next meeting will be Friday, November 4th. Any mothers or fathers with Pre-K age children, please plan to join us for fellowship. Please contact Ourania Stefanopoulos at 846-7086 with questions.

PARISH COUNCIL NEWS

The next parish council meeting will meet on Tuesday, November 1, 2005 at 7 p.m.

Items discussed at the meeting:

- A. Stewardship report presented by Zoe Adamedes
- B. Preparation for General Assembly Sunday November 13 following church services
- C. Church maintenance and the installation of the Cross

The parish council would like to thank Peter Kyriakides and Family for their generous donation to the church, in memory of Melie Kyriakides. A beautiful Cross has been purchased that will soon grace the roofline of St. Spyridons' Church.

Please contact anyone on the parish council with your concerns.

Thank you
Steven J. Mellekas
Parish Council President

METROPOLIS CAMP TRIP

On October 1 and 2, a contingent of the St. Spyridon community traveled to New Hampshire in order to research and enjoy the St. Methodios Faith and Heritage Center. The consensus: SUPER!!

We arrived to a waiting staff who had a wonderful lunch of pizza and salad ready for us. After much good food and fellowship we were shown to several large cabins which were ours for the weekend. They were quite beautiful with wonderful, new, wood interiors and clean, new bathroom facilities. Each of the family groups (the Evangelatos family, the Antonopoulos family, the Connally family, the Bashlayeva Family, and the Sisak family) were provided with their own room, furnished with 20 single beds. After "moving in", we proceeded to the beach and lake for several hours of canoeing and fishing. Amazingly, a few of our party caught some very impressive lake fish, and after musing over these wonders of nature, we released them back to their watery homes. We then were led by the camp director, Michael Sintros, on a hike through some of the 191 acres which make up the camp and we had a very nice natural tour. This tour was followed by Father Anthony serving Vespers in the camp's beautiful, new St. George Chapel. Afterwards, in the cafeteria, we had some tremendous souvlaki (ask anyone how Good it was!!) along with side dishes, and then we celebrated the birthday of Ellen Antonopoulos's mother with a lovely cake and ice cream. Father provided an interesting religious talk during this time, and then, after much more fellowship, we walked about 50 yards up a little hill to find a roaring campfire (once again, thanks to the amazingly attentive camp staff). As we sang songs and told stories, an appetite for roasted marshmallows developed, and these we enjoyed under a night sky filled with countless bright stars which we were all enjoying even with the campfire so near.

Bedtime arrived, and the mission was accomplished. We found the camp to have great, comprehensive facilities, and the staff to be very caring, knowledgeable, and professional. There are indeed many wonderful things to do, and it was explained to us the meticulously planned activity schedule for the children who come to one of the week long summer sessions. And one can only imagine the exciting and lovely time young people must have when they come to one of these summer sessions and share with 150 other Orthodox Christian young people a time in the country where "the loudest sound you hear is God's loving voice!

IN OUR PARISH

50th Anniversary: *Canela & Anastasia Bartis* celebrated their 50th wedding anniversary on 10/16. We congratulate them on this important milestone, and wish them many more years together!

Birth: A baby girl was born to Bill and Heidi Christy on 7/31, and was named *Chloe Olivia*. She is the granddaughter of parishioners, Dino & Helen Christy. May she live many years!

A baby girl was born to Jason & Carrie Rozes of Philadelphia, PA on 9/2, and was named *Isabel Kara*. She is the granddaughter of parishioner Jim Rozes, and great granddaughter of parishioner Mary Rozes. May she live many years!

Death: The father of Kyriakos Spanos, Ioannis, fell asleep in the Lord in Thessalonike, Greece on 9/27. We offer our condolences to the entire Spanos family for their loss. May his memory be eternal!

Bessie (Vasiliki) Mellekas fell asleep in the Lord on 10/15 and was buried on 10/19. The funeral was conducted by Fr. Andrew George of Annunciation Church in Cranston during Fr. Anthony's absence. At 101, she was our parish's oldest member. We offer our condolences to the entire extended Mellekas family. May her memory be eternal!

Wedding: *Cosmas Haralambidis & Despina Stefanopoulos* were married at St. Spyridon on 10/16, by Fr. Andrew George of the Annunciation Church of Cranston. Their sponsors are Ilias & Angela Arsenis. May they live many years!

CHURCH CHRISTMAS TREE

The church has a new 13' Christmas tree that will be setup after church in the community hall on Sunday, December 4th. This activity will be led by the adults associated with the Sunday School, Greek School and Little Lambs groups, assisted by the children of these groups. All community members are welcome to join in the festivities of decorating the tree for the upcoming Christmas season.

NEWPORT AHEPA BASKETBALL TEAM

As indicated in the October newsletter, after more than 20 years of inactivity, the AHEPA would like to organize a community youth basketball team for the upcoming 2005-2006 basketball season. We are continuing to investigate various avenues in which to enter a team representing our community youth. Depending on the level of interest, we still hope to have two teams, 6th grade to 8th grade and 9th grade to 12th grade. To date, we have received interest from 3 community members for the 6th to 8th grade team and 3 community members for the 9th to 12th grade team. In order to organize a team we would like to have at least 8 players from each team.

If you have any interest in assisting in this effort as a coach or advisor or your son has an interest in playing, please contact Basile Panoutsopoulos or an AHEPA board member. We are hoping to reach a level of 8 committed players for at least one of the teams for the upcoming season.

Thank you for your support.
The AHEPA Athletic Committee

DAUGHTERS OF PENELOPE

The next meeting of the Daughters of Penelope will be held on TUESDAY, NOVEMBER 8, 2005 at 7 p.m. at the Ahepa Housing Complex. All members are asked to attend to finalize plans for our Christmas party and other events.

<p><i>In loving memory of</i> <i>Gredo Vincent Volpicelli</i></p>	<p>Order of AHEPA Maud Howe Elliott Chapter No. 245 Daughters of Penelope Ares Chapter Number 49</p>	<p>Mel's Cafenio 25 Broadway Newport 849-6420</p>
<p><i>With compliments of...</i> Dr. Joanne and Mr. C. Gus Hologgitas</p>	<p>Aquidneck Pizza Breakfast ? Lunch ? Dinner 27 Aquidneck Avenue Middletown Take out orders: 849-3356 Daily 7am-12am, Fri & Sat 7am-2am</p>	<p><i>✍</i> Tommy's <i>✍</i> Deluxe Diner 159 East Main Road Middletown 847-9834 Established in 1936</p>
<p>Nikolas Pizza 38 Memorial Blvd West Newport 849-6611</p>	<p>Astro Construction Inc. PO Box 522 Portsmouth, RI (401) 683-9120 Established 1954</p>	<p>CODDINGTON BREWING COMPANY 210 Coddington Highway Middletown 847-6690</p>
<p>Compliments of the ATLANTIC BEACH CLUB 53 Purgatory Road Middletown 847-2750</p>	<p>A-1 Pizza 306 Broadway Newport Free Delivery 849-2213</p>	<p>Rhea's Bed & Breakfast <i>Accommodations with jacuzzi's available!</i> 120 West Main Road Middletown 841-5560</p>
<p><i>Compliments of</i> Island of Skiathos Organization Established 1967</p>	<p>Flo's Drive-In <i>Portsmouth</i> Flo's Clam Shack <i>Middletown</i> <i>Voted Best in Rhode Island!</i></p>	<p>The Mainstay Inn 151 Admiral Kalbfus Road Newport 849-9880</p>
<p>ELLAS Greek and American music We play all types of functions. Call Andy. (978) 532-0771</p>	<p><i>Compliments of</i> A Friend</p>	<p>Sandwich Board Deli 397 Thames St. Newport, RI 849-5358</p>



Saint Spyridon
Greek Orthodox Church
Post Office Box 427
Newport, Rhode Island 02840

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