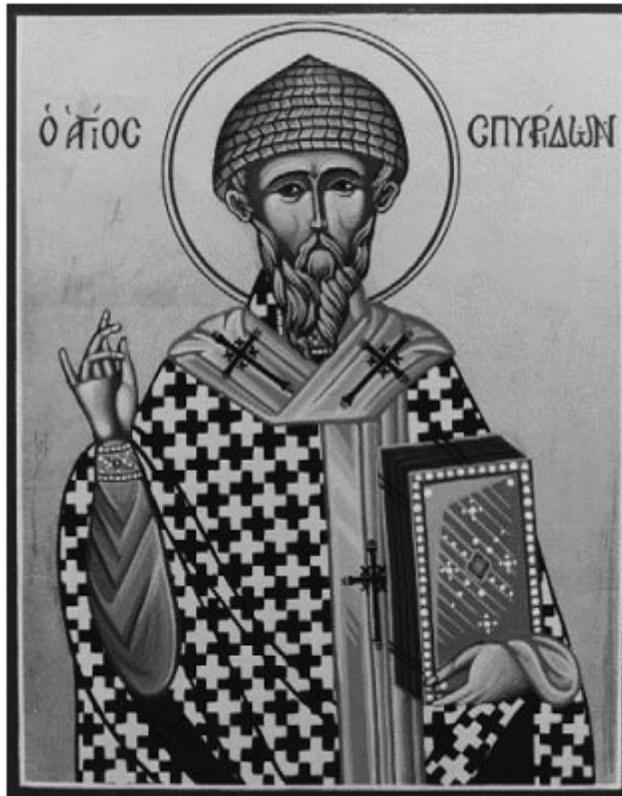


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THE SAINT SPYRIDON VOICE  
FEBRUARY 2008

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Saint Spyridon Greek Orthodox Church  
PO Box 427  
Newport, RI 02840  
tel: (401) 846-0555, fax: (401) 841-0960  
[www.stspyridonchurch.org](http://www.stspyridonchurch.org)

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**SAINT SPYRIDON GREEK ORTHODOX CHURCH**
[www.stspyridonchurch.org](http://www.stspyridonchurch.org)
**Reverend Presbyter Anthony Evangelatos**
[franthy@stspyridonchurch.org](mailto:franthy@stspyridonchurch.org)
**Office Hours**

Priest: Tuesday—Friday, 9 am—3 pm

Church secretary, Ellen Anagnostos: Tuesday &amp; Thursday, 9 am—1 pm

**Parish Council President:** (pending)

**Chanters:** George Spiratos  
 Basile Panoutsopoulos

**Choir Director:** Paul Cotsoridis

**Organist:** Jane Iandolo

**Religious Education:** Marianne Menas

**Stewardship:** Zoe Adamedes

**Philoptochos President:** Elaine Brown

**Acolytes:** James Mellekas

**GOYA President:** James Mellekas

**JOY Advisor:** Sandy Giannopoulos

**Greek School:**

Loula Eliopoulos

Basile Panoutsopoulos (adult classes)

**Soup Kitchen:** Presvytera Themmi

**Bulletin:** Aliko Cooper

(alikooper@yahoo.com)

**Affiliated Organizations**
**AHEPA President:** Basile Panoutsopoulos

**Daughters of Penelope President:**

Ellen Anagnostos

**Island of Skiathos Organization:**

Christina Logothets

## SERVICE TIMES

**Sunday Winter Hours** Orthros 8:45 am Divine Liturgy 10 am

 Wednesdays Vespers (or Small Paraklesis  
 on last Wednesday of  
 month) 7 pm\*

Saturdays Great Vespers 6 pm\*

Weekday Festal Celebrations:

Vespers—7 pm\*

Orthros—9 am

Divine Liturgy—10 am

\* Note: Holy Confession is available each Saturday after vespers, after Wednesday or other evening services (when there are no adult classes), and during office hours by appointment.

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**FROM THE DESK OF FATHER ANTHONY**

One of the twelve major feast days of the Orthodox Church is the *Meeting of Our Lord*, celebrated on February 2<sup>nd</sup>. In the western Christian tradition, this feast is usually referred to as the “Presentation of Our Lord” or sometimes, the “Purification of Mary.” The most accurate translation of the original Greek term for this feast (*Hypapante*) is *Meeting*, based on the Greek verb *hypantao*, meaning *I go or come to meet*. Let us see how this term accurately describes the main thrust of this holy feast.

Upon reading the Gospel passage from Luke describing the original event (Lk 2:22-38), one may immediately conclude that this event is focused on both the ritualistic purification of Mary, as well as the ritual of presenting the first-born male to the Temple according to Mosaic law. The Church, however, sees something deeper than what appears on the surface.

Here is an excellent example of how Orthodoxy only views the Church as the official commentator on Holy Scripture. The Holy Fathers show us clearly, that the presentation of Christ by His parents to the Temple signifies something more than the obvious. The Fathers teach us that this event was the formal meeting of the Savior with His people. In the feast of the Meeting of Our Lord, the Old and New Testaments come face to face through the persons of Jesus Christ and the Elder Simeon.

Regarding the Elder Simeon, one tradition teaches that he was the sacrificing priest of the Temple at the time, which is also found in the liturgical text of the feast. Another tradition places Simeon as either one of the official 70 translators of the Hebrew Old Testament into Greek (known as the *Septuagint*), who was allowed by God to live 250 years until the coming of the Messiah; or, that he was most likely a descendent of the 70, thus putting him into the category of a prophet. By considering both cases, we see Simeon representing both the Law and the Prophets of the Old Testament. He stands in the Temple of God on behalf of all the people of Israel, who along with him, have long been awaiting the coming of the Messiah.

The Holy Fathers have also commented on the divine *kenosis*, or *self-emptying*, *self-abasement* of the Lord during His presentation. Here we see the author of the Law now subject to the Law. Simeon holds in his arms God Incarnate who has humbled Himself to the extent of accepting human birth, appearing on earth in a form which completely veils His divine glory.

*Receive, O Simeon, Him whom Moses once saw in the cloud, granting the law on Sinai, and who has now become a child subject to the law. This is He who spoke through the law, this is He whose voice was heard by the prophets. He has become incarnate for us and saves humanity. Let us worship Him! (from the Vespers of the Feast)*

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Two other aspects of the feast which are pointed out by the Holy Fathers, have to do with the persons of Joseph and the Prophetess Anna. In the icon of the feast, we see Joseph holding two turtle-doves to be offered for his wife's ritualistic purification after giving birth. This detail clearly shows us that the Holy Family was of modest means, and could not afford a year-old lamb as the Law required. The Holy Fathers again see something deeper; the lamb is *not* missing, for Christ is the perfect sacrificial lamb – the spotless victim being offered to the world by the hands of Mary. The Fathers also ascribe a meaningful symbol to the turtle-doves, referring to them as the future Church of Israel and the Church of the Gentiles, which will become one through Christ.

Regarding Anna, she prophetically represents the women heralds of the Resurrection, who went to tell the world about the Risen Lord. She is an example of true Christian witness through her preaching, and her example of fervent prayer and fasting.

Beloved brothers and sisters in Christ, through the feast of the Meeting of Our Lord, hopefully we can see how certain important passages in the Holy Gospels are not just nice stories, or trivial “fillers” meant to add some “interest” to the early part of the life of Christ. By turning to the Holy Tradition of the Church, we find much deeper truths that lead us to a profound understanding of Christ and His sacred ministry upon earth. May we all celebrate this meaningful and symbolic feast of our Church with a clearer understanding of its significance. Let each one of us also meet the Lord within our souls *spiritually*, as we celebrate this holy feast.

In Christ's love,

*Fr. Anthony*

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## GOYA & JOY NEWS

On Sunday, 2/10, our Goyans will sponsor their annual "Souper Bowl" Sunday fundraising luncheon for the IOCC (International Orthodox Christian Charities). After lunch, both the Goyans and JOY members will go skating at the Yachting Center down the street. Please make it a point to support this most worthy cause by attending the luncheon. Also, it would be helpful if parents of children who will go skating contact the church office before 2/10, so that we can prearrange entrance to the rink at a group rate.

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## COMMUNION WINE NEEDED

Beloved in Christ, we are about to deplete our current supply of communion wine. In order to promote liturgical uniformity within the Metropolis, Metropolitan Methodios has made arrangements with a Boston distributor for the importation of the official communion wine of the Ecumenical Patriarchate and the Church of Greece, known as *Nama Roussos*. This exceptional wine has been produced since the 1830's, specifically for the Holy Eucharist. One major benefit is that it is lower in alcohol content, making it easier for the priest when consuming the remainder of the chalice after liturgy. From this point on, we will officially begin using *Nama Roussos* as our communion wine. The price per case is \$190. Please consider donating a case, or perhaps sharing the price of a case along with a friend or relative. Of course, any donation would be gratefully appreciated. For those who donate, this will be a great blessing for you and your loved ones, both alive and asleep in the Lord, by providing the fruit of the vine for the Lord's Supper. Please make your checks out to *St. Spyridon Church*, **indicating "communion wine" on the memo line**. We thank our donors in advance for their generosity!

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## A "THANK YOU" FROM CHILD & FAMILY SERVICES

The following was received from Child & Family services, in recognition of our participation in the "Adopt a Family" Christmas gift program:

*Dear Mrs. Evangelatos & friends,*

*On behalf of Child & Family, I want to thank you for your support of our Adopt a Family Program through your generous donation. Because of your kindness, the families and individuals we serve were able to enjoy a wonderful Holiday Season.*

*Child & Family is a source of community strength and support. It is through your contribution that we are able to continue to be a center for community involvement and can provide direct services for the many families and individuals we support in Newport County. Your generosity and commitment to the Agency allows us to continue our mission: "To strengthen families, their members and the communities in which they live."*

*Again, thank you for your gifts. Your support of Child & Family and those we serve is greatly appreciated.*

*Sincerely,*

*Peter M. DiBari, President & C.E.O.*

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## FROM THE WRITINGS OF THE SAINTS

((The following is taken from the book, *Spiritual Counsels of Father John of Kronstadt – Select Passages from “My Life in Christ”*, SVS Press 1989.)

### *The Help of the Church on Earth*

*The Church of God. Your soul seeks true life and its natural food. The food of the mind is truth; the food of the heart is peace and blessedness; the food of the will is lawfulness. Go to the Church; she will give you all this in plenty, for she possesses it superabundantly. She is the pillar and ground of the truth, because in her is the Word of God, manifesting the origin of all things – the origin of the human race, how man was created after the image and likeness of God, how he fell, and has been restored through the Redeemer of mankind; in her also is revealed the means of salvation, faith, hope and love. She affords us peace and blessedness through her divine service, above all through the sacraments. She calls us: “Come unto me, all ye that labour and are heavy laden, and I will give you rest.” She teaches us the true way which leads to eternal life – the way of God’s commandments.*

*We ought greatly to honour the Church, venerate her holiness, her antiquity, her unshaken firmness, her divinely enlightened wisdom and spiritual experience, her soul-saving commandments and ordinances, her divine services, sacraments and rites.*

*How can we do other than respect the Church, even if only for having saved in her bosom an innumerable multitude of people, translating them into the abode of eternal peace and joy, forgetting them not, even after death, but remembering them until now upon earth, praising and glorifying their virtues as her true children? Where will you find a more grateful friend, a more tender mother?*

*May Christians attach themselves wholly, with all their hearts, to the Church of Christ, that in her they may be firmly established unto the end of their days on earth. May they all be zealous to fulfill her commandments and ordinances, and in her may they obtain eternal salvation through Christ Jesus our Lord.*

*The House of God. The Church, through the ordering of the church building and her divine service, acts upon the whole man, educates him wholly: acts upon his sight,*

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*hearing, smelling, feeling, taste, imagining, mind and will, by the splendour of the images, and of the building in general, by the fragrance of the incense, by the veneration of the gospels, cross and images, by the singing, and by the reading of the scriptures.*

*The source of every true joy, of all true calm and peace of conscience, of cleansing, of spiritual and bodily healing, the source of spiritual power and boldness, flows in the church – theatres and other worldly distractions and consolations can never replace that which a true Christian receives in the church, where God himself comforts the souls of those who believe, and whose hearts are turned to him, as a mother comforts her child. It is from the church, also, that our departed ones receive consolation and solace, cleansing from their sins, and forgiveness...*

*In the church is accomplished the mystery of cleansing from sins. Reverence, therefore, the place where your soul is cleansed from all impurity, where you are reconciled to God, and are endowed with the true life of the Spirit.*

*How ardently we should love the house of God, how we should adorn it! So do, indeed, all who recognize its value; and the Church prays for them saying, “Let us pray for them that, with faith, reverence, and fear of God, enter herein...”*

*The adornment of holy things elevates our souls to God, and is therefore not merely not wrong, but positively holy and edifying, as also are sacred music, the fragrance of incense, the magnificence and splendour of the ornaments of the church building and its vessels. All these, destined to glorify God and to arouse devout feelings, are not sinful, but holy.*

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## CORRECTION FROM JANUARY BULLETIN

In last month's bulletin entry titled, *Inside of Church Painted Gratis*, we neglected to acknowledge another employee of All American Construction Co., who also donated his labor toward the church painting project. The gentleman is John Akratos, who diligently worked next to George Tofias throughout the job. We apologize for the oversight.

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# FEBRUARY 2008

Sunday Winter Hours
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**Sun**                      **Mon**                      **Tue**                      **Wed**                      **Thu**

3 The 16th Sunday of Matthew Altar Team A	4	5	6 St Photios, Orthros & Lit.; Small Vespers 7 pm, fol- lowed by adult rel. ed.	7
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*(fast day)*

10 The 17th Sunday of Matthew Altar Team B	11	12	13 (No Vespers)	14
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*(fast day)*

17 Sun. of the Publican & Pharisee, Triodion Begins (visiting priest)	18	19	20 (No Vespers)	21
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*Fr. Anthony on vacation*

*No fasting during 1st week of Triodion – all foods permitted*

24 Sunday. of the Prodigal Son Altar Team B	25	26	27 Paraklesis 7 pm, followed by adult rel. ed.	28
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*(fast day)*

**rs** Orthros 8:45 am Divine Liturgy 10 am

**Fri**

**Sat**

1 Great Vespers of the Presentation of Our Lord, 7 pm	2 The Presentation of Our Lord, Orthros & Lit.; Great Vespers 6 pm
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*(fast day)*

8	9 Great Vespers 6 pm
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*(fast day – wine & olive oil permitted for feast of St. Theodore)*

15	16 (No Vespers)
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*(fast day)*

*Fr. Anthony on vacation*

22	23 Great Vespers 6 pm
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*1*

29

*(fast day)*

**Upcoming Events**

February 5—Parish Council Meeting, 7 pm

February 10—GOYA fundraiser luncheon for IOCC, followed by GOYA & JOY ice skating outing

February 11—Soup Kitchen; setup 4 pm, meal 5 pm

February 12—Retirees Luncheon & Presentation, 12 noon;  
Daughters of Penelope Meeting, 7 pm  
AHEPA Housing

**Regular Events**

Religious Education—Sundays, immediately after Holy Communion

Adult Religious Education—each Wednesday after Vespers

Children’s Greek School— Monday-Thursday, 4-6pm

Adult Greek School—Mondays, 5-6 pm

Holy Confession is available after each evening service (except Wednesdays), and by appointment during office hours.

## PARISH COUNCIL NEWS

First of all, we would like to sincerely thank out-going Council President Tom Nichols, and out-going secretary Penny Hiotas for their devotion and hard work while serving on the Parish Council. Following are the members of the current-year Parish Council, comprised of seven newly elected individuals, and five continuing council members:

Tom Adamedes	Elaine Holder	Chrissy Logothets
Zoe Adamedes	Antigone Koulouvardis	Steve Mellekas
Zinovia Canale	Harry Koulouvardis	Basile Panoutsopoulos
Evangelos Giannopoulos	Tom Lewis	Panayiotis Petrou

As of the date of this publication, ratification of the recent elections from the Metropolis had not yet been received, and therefore, the affirmation of office and election of officers are still pending.

We would also like to thank Steve and Greg Mellekas for preparing the wonderful lunch sponsored by the Parish Council on 1/27, in honor of the three gentlemen who recently painted the inside of the church. In recognition of this generous gift, the Council has commissioned three handwritten icons of St. Spyridon, to be presented at a later date. At the luncheon, letters of appreciation were given to Misters Kastanos, Tofias, and Akratos, along with three prints of St. Spyridon representing the original icons being produced.

Please note that the next council meeting will be held Tues. 2/5, at 7 pm in the church hall.

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## RETIREES LUNCHEON & PRESENTATION

Our January retirees program featured a presentation by Newport Fire Marshall, Bob Sullivan, who did a general overview of fire safety in the home. Lunch was provided by Fr. Anthony and Presvytera, having been Fr. Anthony's feast day that day. Our next gathering will be on **Tues., 2/12 at 12 noon**. Please join us for good food and fellowship!

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## SERVICE CANCELLATIONS

As we do each winter, service cancellations on bad weather days will be announced on the church's voicemail system. Simply call the church at 846-0555, and select #4 on the main menu: "*additional services for the current week.*" Make sure to check before departing for church, since the decision to cancel is usually made in the morning, or late afternoon for evening services.

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## FELLOWSHIP OF ORTHODOX STEWARDS (F.O.S.)

The Metropolis of Boston is actively seeking at least one new member of F.O.S per parish, in order to help support the spiritual and philanthropic ministries of the Metropolis of Boston. This is a particularly difficult time for the Metropolis, in that much of the basement of the Metropolis Center in Brookline has suffered water damage from flooding, which resulted in mold problems and much necessary reconstruction work. Membership in F.O.S. begins at \$1,000. For those who are able, after pledging to our parish, please consider membership to F.O.S. in order to assist with these various projects. For anyone interested, please contact Fr. Anthony directly.

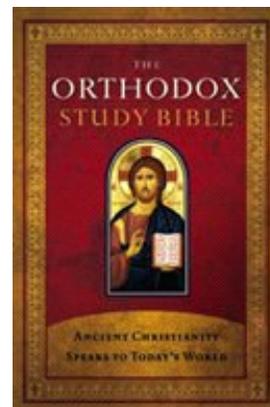
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## CHURCH BOOKSTORE

The COMPLETE Orthodox Study Bible (Expected mid February):

The first ever full-length Orthodox Study Bible in English presents the Bible of the early church and the church of the early Bible.

Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world. In this first-of-its-kind study Bible, the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith. It uses the New King James Version of the Bible as the basis for a fresh translation of the Septuagint text. The Septuagint is the Greek version of the Bible used by Christ, the Apostles, and the early church.



The Orthodox Study Bible is the fruit of over twenty years of labor by many of the best Orthodox Christian theologians of our time. This long-awaited single volume brings together an original translation of the Old Testament from the Septuagint with the classic Orthodox Study Bible: New Testament and Psalms. Here, by the grace of God, you will find the living water of His Word with comprehensive study guides and teachings that bring to our modern world the mind of the ancient Christian Church. (Taken from: <http://orthodoxstudybible.com/>)

For more information contact Lily or Basile (Basile.Panoutsopoulos@Verizon.net ).

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## IN OUR PARISH

Baptism: The daughter of new parishioners, Michael & Ria Pomeranz, was baptized on 1/12 and was given the name *Hariklia*. Her sponsors are Telly & Maria Zervoudis of New Jersey. May she live many years!

Deaths: *Connie Jennings*, mother and mother-in-law of parishioners Steve & Betty Jennings, fell asleep in the Lord on 1/6. Her funeral was held at her parish, St. Lucy Roman Catholic Church in Middletown, on 1/11. May her memory be eternal!

*Sophie Hoopis*, sister of parishioner Irene Cotsoridis, fell asleep in the Lord on 1/6. Her funeral was held at her parish of the Annunciation in Cranston, on 1/10. May her memory be eternal!

*Frances Christopher*, mother of Chris Christopher, Irene Menas, Mersina Walsh-Christopher, and grandmother of Francine & Marianne Menas, fell asleep in the Lord on 1/22 and was buried on 1/25. May her memory be eternal!

Other: The following entry appeared in a recent *Newport Daily News* article regarding the newly-created Roger's High School Hall of Fame: "*John Mellakas ('52) played four years of football and basketball before attending the University of Arizona. Drafted into the National Football League by the Chicago Bears, Mellekas spent five seasons with the Bears and a year each with the San Francisco 49ers and the Philadelphia Eagles.*" Congratulations John!

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## PHILOPTOCHOS NEWS

Attention all island Senior High School Stdents. Please look for scholarship information presented each year by the Philoptochos Society beginning February 1st. Questions may be directed to Elaine Brown at 849-3480.

Remember, all ladies of our community, we look forward to having you join the Philoptochos Society as we continue to complete our charity work. Any help you offer is always accepted and appreciated.

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## DAUGHTERS OF PENELOPE NEWS

The Daughters of Penelope will meet on TUESDAY, FEBRUARY 12, 2008 at the Ahepa Housing Complex at 7 pm All members are asked to be on time. Thank you.

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**ORDER OF AHEPA**  
**AHEPA - MAUD HOWE ELLIOTT CHAPTER NO. 245**  
**DAUGHTERS OF PENELOPE - ARES CHAPTER 49**  
**and**  
**AHEPA NEWPORT FOUNDATION INC.**  
**AHEPA SCHOLARSHIP GRANT PROGRAM 2008**

ELIGIBILITY - The applicant must be a graduating high school student who is the son or daughter of an AHEPAN or Daughter of Penelope member who has applied and will be accepted and enrolled in a full-time program of study at an accredited institution of higher education.

Selection criteria include scholastic performance, community involvement and personal character. This application is available at the AHEPA Maud Howe Elliott Chapter No. 245 headquarters at 87 Girard Avenue, Newport, RI 02840.

**APPLICATION**

(Please type or print all requested information)

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_

Institution to be enrolled in Fall 2008: \_\_\_\_\_

Child of the following AHEPAN/Daughter: \_\_\_\_\_

List extracurricular/community activities and any awards received (use an extra page if needed.):

1. \_\_\_\_\_ 3. \_\_\_\_\_
2. \_\_\_\_\_ 4. \_\_\_\_\_

The following items are required and must accompany the application:

- a) An official high school transcript (depicting grades).
- b) *A typed essay of approximately 300 words depicting your short and long term goals in life and the influence your family values and heritage have had in shaping those goals.*

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

*Mail to: Maud Howe Elliot Chapter 245*

c/o Mr. Christos Psilos

124 River Run Road

Middletown, RI 02842

**Deadline: Postmarked by the 18<sup>th</sup> of April 2008**

## AHEPA NEWS

### **Celebration of the Greek Letters - Three Hierarchs**

The local chapters of AHEPA and the Daughters of Penelope will sponsor the coffee hour on the occasion of celebration of the Greek letters. An invitation is extended to all Hellenes and Philhellenes of the Newport area to join the local AHEPA 245 and Daughters of Penelope 49 chapters. Let us all work together to preserve the Hellenic values. For more information contact an AHEPA of Daughter member or write to AHEPA245@verizon.net.

The American Hellenic Educational Progressive Association (AHEPA) ([www.ahepa.org](http://www.ahepa.org)) is the largest Greek-American organization. AHEPA was founded July 26, 1922, in Atlanta, Georgia. Membership is open to everyone who believes in the mission of the organization. MISSION: The mission of the AHEPA Family is to promote Hellenism, Education, Philanthropy, Civic Responsibility, and Family and Individual Excellence.

### **St. Spyridon Memorabilia**

Please provide anything related to our history, books, photographs, memoirs, etc. AHEPA and Daughters will soon have an exhibition of collected material. For further information contact a brother or sister, or email: AHEPA245@verizon.net

A copy of a photograph is on display, on the AHEPA board, in the Community Hall, thanks to our sister Penny Hiotas. We are asking your help to identify the people in the photograph. Please see Basile or Michel Sisak.

### **Journey to Greece Program**

The AHEPA Journey to Greece Program was a great success in 2007. We Invite You To Join Us for the 2008 Journey to Greece Program. It is a once-in-a-lifetime opportunity to earn college credit while learning about ancient and modern Greece.

Visit the AHEPA web site: <http://www.ahepa.org/> and select "Journey to Greece".

### **PAIDEIA News**

The RI PAIDEIA Chapter has been meeting. Construction work for the URI Center of Byzantine and Modern Greek Studies will start sometime during the Spring. A tentative design of the building is on the AHEPA NEWS board in the Community Hall.

### **Photo and Video Workshops**

Photo and video editing tutoring continues to be offered free of charge in the Church Hall on select Saturdays from 4:30 until 6:00 PM. The Saturday workshops currently planned are February 2, February 23, March 1, March 8, and March 15, weather permitting.

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<p><i>In loving memory of</i> <b>Gredo Vincent Volpicelli</b></p>	<p><b>Order of AHEPA</b> Maud Howe Elliott Chapter No. 245 <b>Daughters of Penelope</b> Ares Chapter Number 49</p>	<p><b>Mel's Cafenio</b> 25 Broadway Newport 849-6420</p>
<p><i>With compliments of...</i> Dr. Joanne and Mr. C. Gus Hologgitas</p>	<p><b>Aquidneck Pizza</b> Breakfast • Lunch • Dinner 27 Aquidneck Avenue Middletown Take out orders: 849-3356 Daily 7am-12am, Fri &amp; Sat 7am-2am</p>	<p><b>Enthimia.com</b> The Wedding and Baptism Store Offering elegant accessories Visit us at <b>www.enthimia.com</b></p>
<p><b>Nikolas Pizza</b> 38 Memorial Blvd West Newport 849-6611</p>	<p><b>Astro Construction Inc.</b> PO Box 522 Portsmouth, RI (401) 683-9120 Established 1954</p>	<p><b>CODDINGTON</b> BREWING COMPANY 210 Coddington Highway Middletown 847-6690</p>
<p>Compliments of the <b>ATLANTIC</b> <b>BEACH CLUB</b> 53 Purgatory Road Middletown 847-2750</p>	<p><b>A-1 Pizza</b> 306 Broadway Newport <b>Free Delivery</b> <b>849-2213</b></p>	<p><b>Rhea's Bed &amp; Breakfast</b> <i>Accommodations with jacuzzi's available!</i> 120 West Main Road Middletown <b>841-5560</b></p>
<p><i>Compliments of</i> <b>Island of Skiathos</b> <b>Organization</b> Established 1967</p>	<p><b>Flo's Drive-In</b> Portsmouth <b>Flo's Clam Shack</b> Middletown <i>Voted Best in Rhode Island!</i></p>	<p><b>The Mainstay Inn</b> 151 Admiral Kalbfus Road Newport 849-9880</p>
<p><b>This space available.</b> <b>Call church office.</b></p>	<p><i>Compliments of</i> <b>A Friend</b></p>	<p><i>In loving memory of</i> <b>Anthony &amp; Dorothea</b> <b>Rozes</b></p>



Saint Spyridon  
Greek Orthodox Church  
Post Office Box 427  
Newport, Rhode Island 02840

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