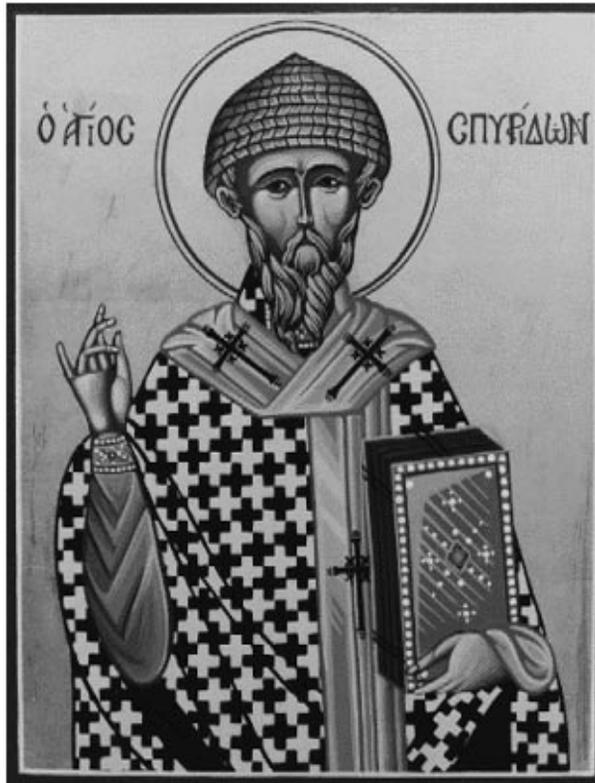


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THE SAINT SPYRIDON VOICE  
JANUARY 2013

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Saint Spyridon Greek Orthodox Church  
PO Box 427  
Newport, RI 02840  
tel: (401) 846-0555, fax: (401) 841-0960  
[www.stspyridonchurch.org](http://www.stspyridonchurch.org)

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**SAINT SPYRIDON GREEK ORTHODOX CHURCH**
[www.stspyridonchurch.org](http://www.stspyridonchurch.org)

Reverend Dr. George E. Economou

[frgeorge@stspyridonchurch.org](mailto:frgeorge@stspyridonchurch.org)
**Office Hours**

Priest: Tuesday & Thursday, 10 a.m. —1 p.m. ; For emergencies, call (401) 474-7700 (cell)  
 Church secretary, Ellen Anagnostos: Tuesday & Thursday, 9 a.m.—1 p.m.

**Parish Council President:** Zoe Adamedes

**Chanters:** George Spiratos  
 Basile Panoutsopoulos

**Choir Director:** Paul Cotsoridis

**Organist:** Jane Iandolo

**Religious Education:** Marianne Menas

**Stewardship:** TBD

**Philotochos President:** Zinovia Canale

**Acolytes:** Theodore Panoutsopoulos

**GOYA President:** Missy Mellekas

**JOY Advisor:** Sandy Giannopoulos

**Soup Kitchen:** Sofi Cofield, Penny Hiotas  
 Rose Apostle and Jane  
 Iandolo

**Greek School:**

Eleni Anagnostopoulos

Loula Eliopoulos

Thanasi Stefanopoulos

Basile Panoutsopoulos

**VOICE:** Aliko Cooper  
 (alikooper@yahoo.com)

**Affiliated Organizations**
**AHEPA President:** Michael Sisak

**Daughters of Penelope President:**  
 Penelope Hiotas

**Island of Skiathos Organization:**  
 Christina Logothets

**SERVICE TIMES**

|                            |                |                        |
|----------------------------|----------------|------------------------|
| <b>Sunday Winter Hours</b> | Orthros 9 a.m. | Divine Liturgy 10 a.m. |
|----------------------------|----------------|------------------------|

Weekday Festal Celebrations:

Vespers—7 p.m.\*

Orthros—9 a.m.

Divine Liturgy—10 a.m.

\* Note: Holy Confession is available by appointment.

FROM THE PASTOR'S DESK

SOME THOUGHTS ON THE NEW YEAR

The last words that were found in Sir Walter Scott's dairy were, "Tomorrow, I shall." But there was no tomorrow for him. He died with good intentions to accomplish a particular goal, but he never had the opportunity to either state or accomplish it.

It seems to me that this curious footnote of history is symbolic of all of us. Most of us live with the very best intentions, and with many positive goals; the problem, however, is that we very seldom accomplish any of them. Like that page in Sir Walter's diary, our life is a series of endless pages with plans that are never realized.

Christ knew fully well that it is all too human for us to have lofty ideals but also procrastinate endlessly so that they never become a reality in our lives. That is why the Bible in all its wisdom warns us to be "doers of the word, and not hearers only."(James 1:22)

Plans, goals, and intentions simply don't count; they are not realities, and never will be until we decide to act on them, and to become doers and not only thinkers or hearers. As a new year begins, we are offered a new opportunity to act. Let this be the year that we renew a friendship, visit the lonely, comfort the grieving and be a participant and involved Christian in the worship, the spiritual, the social and the cultural life of our parish. Let this be a new year that does not add to the story of our life another page of unrealized goals, but rather let it be the year in which many of them are accomplished and we are transformed into the doers of God's word.

A HAPPY, HEALTHY AND PROSPEROUS NEW YEAR 2013

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## ΣΚΕΨΕΙΣ ΕΠΙ ΤΟΥ ΝΕΟΥ ΕΤΟΥΣ

Τα τελευταία λόγια που έγραψε ένας μεγάλος Άγγλος άνδρας της ιστορίας στο ημερολόγιό του ήσαν, « Αύριο θα. . . Δυστυχώς όμως το αύριο για τον άνθρωπο αυτόν ποτέ δεν ήλθε. Απέθανε με αγαθές προθέσεις, αλλά δεν του δόθηκε η ευκαιρία να τις πραγματοποιήσει.

Μου φαίνεται όμως ότι η μικρή αυτή υποσημείωσι της ιστορίας συμβολίζει όλους μας. Ολοι ζούμε με καλές προθέσεις και θετικά σχέδια, το πρόβλημα όμως είναι ότι ελάχιστοι από μας τα φέρνουμε εις πέρας. Σαν την σελίδα του ημερολογίου του μεγάλου αυτού άνδρα, η ζωή μας είναι μόνον ατελείωτες σελίδες γεμάτες με καλές αποφάσεις και προθέσεις που δυστηχώς ποτέ δεν εφαρμόστησαν.

Ο Χριστός ήξερε ότι ανθρώπινον είναι να έχη κανείς υψηλά φρονήματα και καλές διαθέσεις, αλλά να τα αναβάλλη συνεχώς ώστε ποτέ να μην δούν το φώς της πραγματικότητας στην ζωήν μας. Γιαυτό ακριβώς το Ευαγγέλιο μας λέγει «Γίνεσθε δε εργάτες του λόγου και μη μόνον ακροατές.» (Ιακ. 1.22)

Σχέδια, προθέσεις, προφορικές αποφάσεις καμμιά αξία δεν έχουν. Δέν είναι πραγματικότητες και ποτέ δεν θα έλθουν σε αποπεράτωσι εάν πρώτα δεν αποφασίσουμε να τις θέσουμε σε εφαρμογή, και να γίνουμε «εργάτες του λόγου του Θεού και όχι μόνον ακροατές του» Τώρα που αρχίζει ένας καινούργιος χρόνος, δίνεται μιά νέα ευκαιρία γιά να τις αξιοποιήσουμε. Ας είναι ο νέος αυτός χρόνος, ένας χρόνος μέσα στον οποίον δεν θα προσθέσουμε άλλες άδειες σελίδες στήν ιστορία της ζωής μας, αλλά σελίδες γεμάτες με έργα που πηγάζουν μέσα από την πίστιν μας και μας μεταμορφώνουν σε εργάτες του θείου νόμου που μας προοθούν σε μιά ποιό δυναμική κοινωνία με τούς συνανθρώπους μας, με την Εκκλησία του Χριστού και την κοινότητά μας.

ΕΥΧΟΜΕΘΑ ΤΟ ΝΕΟ ΕΤΟΣ 2013 ΑΙΣΙΟΝ ΕΥΤΥΧΕΣ, ΕΥΛΟΓΗΜΕΝΟ.

## HOUSE BLESSING FOR THE THEOPHANY SEASON

Fr. George is available for the venerable tradition of the blessing of homes after Holy Theophany. Many of our parishioners have never taken advantage of this tradition, which is offered for the sanctification of your homes and families. Please call Fr. George at church to arrange a mutually convenient time for your house blessing.

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## SERVICE CANCELLATIONS

As we do each winter, service cancellations on bad weather days will be announced on the church's voicemail system. Simply call the church at 846-0555, and select #4 on the main menu: "Service Cancellations". Make sure to check before departing for church, since the decision to cancel is usually made in the morning, or late afternoon for evening services.

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## THANK YOU

A huge thank you to the volunteers who help with our mailings every month: Mary Champion, Penny Hiotas, Joanne Hologgitas, Esther Lascaris-Viveiros, George Baker and George Anagnostos. Many thanks to all of you!

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## PHILOPTOCHOS

The Philoptochos will be hosting the annual Vasilopeta on Sunday January 20th immediately following church. We look forward to seeing our St. Spyridon Community there. Happy, Healthy, and Blessed New Year to us all.

Our next general Meeting is on January 9th at the church hall at 6:30.

As a reminder, we are currently accepting dues for 2013, \$25.00 which can be mailed to Ionna Bairos- Moreau at 96 Sherwood Terrace, Portsmouth, RI 02871. Loula Eliopoulos is our Sunshine Coordinator and can be reached at 847-7746. Please feel free to call her to let her know if any of our parishioners are ill or home bound. We want to send them our best wishes and a positive greeting.

Best wishes for a healthy and prosperous New Year from the ladies of the Philoptochos.

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## HUMILITY BEFORE GLORY

Rev. Thomas Chininis  
Transfiguration Church, Lowell MA

Just a few days ago we celebrated the Nativity of Our Lord. In the Nativity we experienced the love of God offered to the world in the humble birth of the Christ child. That night we heard all creation praise God. The angels proclaimed the birth to the shepherds as they sang, ‘Glory to God in the highest.’ The shepherds came to see the infant and are amazed. The animals surrounded the infant offering their warmth and their manger. The heavens illuminated and guided the Magi by the star. All creation praises and glorifies the Creator of all coming into the world as a small, innocent, humble child. Through Christ’s birth the world prepares for the glory that is to come through His Resurrection.

In the month of January we celebrate a much more public acknowledgement of Jesus as Saviour. The feast of Epiphany provides us the first opportunity to witness the full manifestation of God. As we stand on the shores of the Jordan we watch the Christ walk into the waters. We hear the voice of the Father proclaiming, “This is my Son, in whom I am well pleased.” We see the Holy Spirit in the form of a dove descend from the heavens. Through Christ’s baptism we experience the love of God as Jesus humbles himself before man and we rejoice at the glory of God in the fullness of the Trinity.

The Forerunner, John, immediately recognizes Jesus as He approaches him. John had been in the wilderness calling the people to repentance fulfilling the words of Isaiah. Baptism in water to that point had been a ritualistic cleansing from sin, a sign of repentance, and this was the message that John was preaching with one caveat, “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.” (Mt 4:11) John knew that Jesus had no need to be baptized because He had no sin and as Jesus approached him he called out, “Behold the Lamb of God, who takes away the sin of the world!” (Jn 1:29) All must be fulfilled: baptism in water to bring baptism of the Spirit.

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Jesus humbles himself to be baptized in water in order that the glory of the Trinity may be revealed to all. As we sing,

“You have bowed Your head before the Forerunner and have crushed the heads of the dragons. You have descended into the waters and have given light to all things, that they may glorify You, O Saviour, the Enlightenment of our souls.” (Doxastikon for Epiphany)

The act of bowing is an expression of humility and submission. In our society we do not see this act as readily as one would in Europe or among royalty. As one approaches or takes leave in the presence of royalty, the bow. This simple, formal act demonstrates submission to the other. The fact that Jesus bows his head before John in its very essence demonstrates the mode in which the Christ would serve all humankind: the King as servant. If Christ had not approached John for baptism the glory of the epiphany of the Trinity would be lost. We would not have heard the words of the Father, “This is my beloved Son, with whom I am well pleased”, nor seen, “the heavens opened and the Spirit of God descending like a dove.” For Christ, always, in His ministry humility comes before glory.

During the past few weeks we have given witness to both of these feasts. We have celebrated the joy of Christ’s birth in the humble stable revealing God’s love for His creation. We have rejoiced in seeing Jesus humble himself as He enters the waters of the Jordan and the glory of the Trinity manifest. How do we respond to what we have seen and heard? Do we witness these events with our eyes and ears, but keep our hearts closed to the love of God offered to us? Do we allow all that bombards us in our secularized, self entitling society steer us away from the open arms of Christ and the never ending love that God offers to us? Do we seek answers to our questions dodging Christian Truths that do not seem to fit into our lifestyles? Or do we bow our heads before Christ in prayer, in humility seeking to serve Christ, asking Him for forgiveness of our sins, opening our hearts to His words, that we may receive the glory of eternal salvation in the life yet to come. Yes, even for us humility must come before glory.

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# JANUARY 2013

Sunday Winte

| SUN   | MON   | TUE   | WED  | THU  |
|---|---|---|--|--|
| <p>The celebration of <b><u>Vasilopita Sunday</u></b> <b><u>January the 20th</u></b><br/>Please bake the Vasilopita breads and bring to Church.</p>               | <p><b><u>The Three Hierarchs</u></b><br/>Celebration by the children of our Greek and Sunday Schools<br/><b><u>January the 27th</u></b></p> | <p><b>1. <u>New Year 2013</u></b><br/><b>Circumcision of the Lord. St. Basil Great</b><br/><b>Orthros: 9:00 a.m.</b><br/><b>Div. Lit.: 10:00 a.m.</b></p> | <p>2. Silvester Pope of Rome. Kosmas Patr of Constantinople</p>                                      | <p>3 Malachi Pr Gordon Ma<br/><br/><u>Office Ho</u></p>  |
| <p><b>6. <u>Holy Theophany</u></b><br/><b>Orthros: 9:00 a.m.</b><br/><b>Div. Lit.: 10:00 a.m.</b><br/><b>Blessing of Waters</b><br/><b>SunSch. Fellowship</b></p> | <p><b>7. <u>Synaxis of Saint John the Baptist</u></b><br/><b>Orthros: 9:00 a.m.</b><br/><b>Div. Lit.: 10:00 a.m.</b></p>                    | <p>8. George Chozebite<br/>Domnica Righteous.<br/><br/><u>Office Hours</u><br/>7:00 p.m. PC Meeting</p>   | <p>9. St. Polieftkos Mart.</p>   | <p>10. St. Grego Nysa. St. Do Bishop of Meli<br/><u>Office Ho</u></p>                                      |
| <p><b>13. <u>After Epiphany</u></b><br/><b>Orthros: 9:00 a.m.</b><br/><b>Div. Lit.: 10:00 a.m.</b><br/><b>SunSch/Fellowship</b></p>                               | <p>14. Apodosis of Theophany. Fathers slain at Sinai/ Raitho<br/>7. p.m.<br/><b>Soup Kitchen</b></p>  | <p>15. Paul of Thebes<br/>John the Cave Dweller<br/>Boston Clergy mtg.<br/>Metropolis. Brookline<br/><u>Office Hours</u></p>                              | <p>16. Veneration of the Chains of St. Peter</p>   | <p><b>17. <u>St. Antho</u></b><br/><b>Orthros: 9:0</b><br/><b>Div. Lit.: 10;0</b><br/><u>Office Ho</u></p> |
| <p><b>20. <u>12th Luke.</u></b><br/><b>(Ten Lepers)</b><br/><b>Orthros: 9:00 a.m.</b><br/><b>Div. Lit.: 10;00 a.m.</b><br/><b>Vasilopita Celebrat</b></p>         | <p>21. Maximos Confessor. Neophytos Mart</p>  | <p>22. Timothy of the 70.<br/>Anastasios of Persia.<br/>RI Clergy Bros mtg<br/><u>Office Hours</u></p>  | <p>23. St. Clement Bishop of Angira St. Agathan gelos. Our Righteous Father Dionysios of Olympos</p> | <p>24. Xenia Dea<br/>7:00 Vespers o<br/>Gregory Theol<br/>Mansfield, Ma<br/><u>Office Ho</u></p>           |
| <p><b>27. <u>15th Luke</u></b><br/><b>(Zaccheos)</b><br/><b>Orthros: 9:00 a.m.</b><br/><b>Div. Lit.: 10:00 a.m.</b><br/><b>3 Hierarchs Celebr.</b></p>            | <p>28. Ephraim Syrian<br/>I saac the Syrian</p>   | <p>29. Translation of Relics of St. Ignatios God Bearer. Laurence of Kiev Caves<br/><u>Office Hours</u></p>   | <p>30. Three Hierarchs:<br/>Basil the Great<br/>Gregory Theologian<br/>John Chrysostom</p>           | <p>31. Holy Unm ries, Cyrus and Theodote, The Eudoxia Marty<br/><u>Office Ho</u></p>                       |

**Winter Hours:** Orthros: 9 a.m. Divine Liturgy: 10 a.m.

| <b>HU</b>  | <b>FRI</b>   | <b>SAT.</b>  |
|--|--|--|
| Ili Prophet<br>I Martyr<br><br><u>Hours</u>                                  | 4. Synaxis of the 70<br>Apostles. Theoctistus<br>the Righteous.<br><br><b><u>9:00 a.m. Gr. Hours</u></b>   | <b>5. <u>Eve of Theophany</u></b><br>Theopemptos/Theonas<br><b>Orthros: 9:00 a.m,</b><br><b>Div. Lit.: 10:00 a.m.</b><br><b>Blessing of Waters</b> |
| Gregory of<br>Domitian<br>Melitini<br><br><u>Hours</u>                       | 11. Theodosios the<br>Cenobiarch. Vitalis of<br>Gaza..St. Niceforos<br>New Martyr  | 12. Martyr Tatiana<br>Martyrs Mertios<br>Vasilios Solovsky &<br>John Pettai  |
| <b>Anthony Grt.</b><br><b>9:00 a.m.</b><br><b>10:00 a.m.</b><br><u>Hours</u> | 18. St Athanasios & St<br>Cyril Patriarchs of<br>Alexandria.   | 19. Makarios the<br>Great of Egypt   |
| Deaconess<br>of Saint<br>theologian<br>, Mass.<br><br><u>Hours.</u>          | <b>25. Gregory Theolog.</b><br><b>Archbishop of Const.</b><br><b>Orthros: 9:00 a.m.</b><br><b>Div. Lit.: 10:00 a.m.</b><br><b><u>At Mansfield, Mass.</u></b> | 26. Xenophon and<br>Companions..<br>Symeon the Elder   |
| Unmercena-<br>s and John.<br>Theoctiste,<br>martyrs.<br><br><u>Hours</u>     | <b>Father's Emergency</b><br><b>1-401- 474-7700</b>  |  |

**Upcoming Events**

January 8—Parish Council Meeting,  
7 p.m.

January 9th—Philoptochos General  
Meeting, Church Hall at 6:30 p.m.

January 9—Daughters of Penelope  
meeting, AHEPA Housing, 7 p.m.

January 14—Soup Kitchen

January 20—Vasilopeta Celebration

**Regular Events**

Religious Education—Sundays,  
immediately after Holy Communion

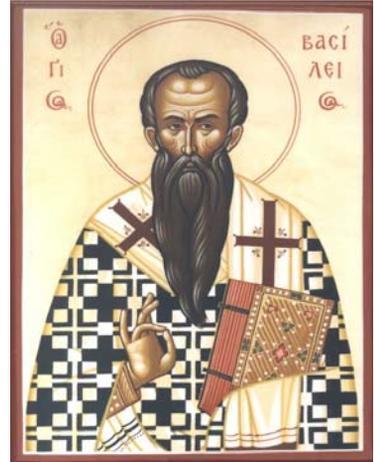
Children's Greek School—  
Monday-Thursday, 4-6 p.m.

Adult Greek School—  
Mondays, 4-6 p.m.

## JANUARY FEASTS

**Basil the Great, January 1**

Saint Basil the Great was born about the end of the year 329 in Caesarea of Cappadocia, to a family renowned for their learning and holiness. His parents' names were Basil and Emily. His mother Emily (commemorated July 19) and his grandmother Macrina (Jan. 14) are Saints of the Church, together with all his brothers and sisters: Macrina, his elder sister (July 19), Gregory of Nyssa (Jan. 10), Peter of Sebastia (Jan. 9), and Naucratius. Basil studied in Constantinople under the sophist Libanius, then in Athens, where also he formed a friendship with the young Gregory, a fellow Cappadocian, later called "the Theologian." Through the good influence of his sister Macrina (see July 19), he chose to embrace the ascetical



life, abandoning his worldly career. He visited the monks in Egypt, in Palestine, in Syria, and in Mesopotamia, and upon returning to Caesarea, he departed to a hermitage on the Iris River in Pontus, not far from Annesi, where his mother and his sister Macrina were already treading the path of the ascetical life; here he also wrote his ascetical homilies.

About the year 370, when the bishop of his country reposed, he was elected to succeed to his throne and was entrusted with the Church of Christ, which he tended for eight years, living in voluntary poverty and strict asceticism, having no other care than to defend holy Orthodoxy as a worthy successor of the Apostles. The Emperor Valens, and Modestus, the Eparch of the East, who were of one mind with the Arians, tried with threats of exile and of torments to bend the Saint to their own confession, because he was the bastion of Orthodoxy in all Cappadocia, and preserved it from heresy when Arianism was at its strongest. But he set all their malice at nought, and in his willingness to give himself up to every suffering for the sake of the Faith, showed himself to be a martyr by volition. Modestus, amazed at Basil's fearlessness in his presence, said that no one had ever so spoken to him. "Perhaps," answered the Saint, "you have never met a bishop before." The Emperor Valens himself was almost won over by Basil's dignity and wisdom. When Valens' son fell gravely sick, he asked Saint Basil to pray for him. The Saint promised that his son would be restored if Valens agreed to have him baptized by the Orthodox; Valens agreed, Basil prayed, and the son was restored. But afterwards the Emperor had him baptized by Arians, and the child died soon after. Later, Valens, persuaded by his counselors, decided to send the Saint into exile because he would not accept the Arians

into communion; but his pen broke when he was signing the edict of banishment. He tried a second time and a third, but the same thing happened, so that the Emperor was filled with dread, and tore up the document, and Basil was not banished. The truly great Basil, spent with extreme ascetical practices and continual labours, at the helm of the church, departed to the Lord on the 1st of January, in 379. at the age of forty-nine.

His writings are replete with wisdom and erudition, and rich are these gifts he set forth the doctrines concerning the mysteries both of the creation (see his Hexaemeron) and of the Holy Trinity (see On the Holy Spirit). Because of the majesty and keenness of his eloquence, he is honoured as "the revealer of heavenly things" and "the Great."

Saint Basil is also celebrated on January 30th with Saint Gregory the Theologian and Saint John Chrysostom.

### **Synaxis of the Three Hierarchs: Basil the Great, Gregory the Theologian, & John Chrysostom, January 30**

This common feast of these three teachers was instituted a little before the year 1100, during the reign of the Emperor Alexis I Comnenus, because of a dispute and strife that arose among the notable and virtuous men of that time. Some of them preferred Basil, while others preferred Gregory, and yet others preferred John Chrysostom, quarreling among themselves over which of the three was the greatest. Furthermore, each party, in order to distinguish itself from the others, assumed the name of its preferred Saint; hence, they called themselves Basilians, Gregorians, or Johannites.

Desiring to bring an end to the contention, the three Saints appeared together to the saintly John Mavropous, a monk who had been ordained Bishop of Euchaita, a city of Asia Minor, they revealed to him that the glory they have at the throne of God is equal, and told him to compose a common service for the three of them, which he did with great skill and beauty. Saint John of Euchaita (celebrated Oct. 5) is also the composer of the Canon to the Guardian Angel, the Protector of a Man's Life. In his old age, he retired from his episcopal see and again took up the monastic life in a monastery in Constantinople. He reposed during the reign of the aforementioned Emperor Alexis Comnenus (1081-1118).



## IN OUR PARISH

### **Birth**

On November 13, David and Adeline Jasinski welcomed baby girl, *Hatley Aphrodite*, to the Jasinski family. Hatley joins big brothers Billy and Harry in the family. Congratulations to all!

### **Deaths**

On November 9, *Ann Sisak*, mother of parishioner Michael Sisak fell asleep in the Lord in Pottstown, Penn. Mrs. Sisak is also survived by her husband, Michael, daughter Nancy and granddaughter Natalie. Her funeral was held at Holy Ghost Orthodox Church in Phoenixville, Penn. May her memory be eternal.

*Demetra Protulis Boulas* fell asleep in the Lord on November 30, 2012 in Dallas, Texas. Demetra was born and raised in Newport and is the sister of James Protulis who was very generous to our Church. Demetra is survived by her husband, Dr. Stanley H. Boulas, two sons and three grandsons. May her memory be eternal.

*Presbytera Krisowla Vouros* fell asleep in the Lord on December 16, 2012 in Newport. Presbytera Krisowla was the wife of the late Very Rev. Carl Gregory Vouros. She is survived by three daughters and one son. Her funeral was held on Friday, December 21 with interment at Middletown Cemetery. May her memory be eternal.

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During the holidays, Kyria Loula took some of the Greek School children to sing carols at the nursing home and also in the photo, on the right, some of the children of St. Spyridon sing Christmas carols for George Koulouvardis.



## RELIGIOUS EDUCATION NEWS

Dear Families,

Thank you to everyone for donating to our Adopt a Family for Christmas. How wonderful it feels to donate to a family in need!

The pageant was a wonderful event for all to see. The children practiced a lot this year and it paid off. Thank you for all who participated.

Sunday School will resume on January 6th for Epiphany.

Marianne



The children of the Sunday School at the Christmas Pageant on December 23rd.

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## GREEK SCHOOL NEWS



The students of the Greek School chanted the Apolytikion of Saint Spyridon (Απολυτίκιον Αγίου Σπυρίδωνα) during Vespers on December 11th and the Apolytikion of the Feast of the Nativity of our Lord (Απολυτίκιον Χριστουγέννων - Η Γέννησις Σου Χριστέ) and other Christmas hymns in church on December 23rd as seen in the photo above.

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## SOUP KITCHEN NEWS

Dear Friends,

Please call or email Sofi Cofield to sign up to help at this month's soup kitchen—this month it is on **Monday, January 14th**— (401 847 8593 / sofikip@aol.com )

Thank you for your help in our Ministry,  
St. Spyridon Soup Kitchen Team

Jane Iandolo, Rose Apostal, Penny Hiotas and Sofi Cofield

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## PASTORAL VISIT FROM METROPOLITAN METHODIOS



The children of St. Spyridon with His Eminence Metropolitan Methodios during his pastoral visit to celebrate our church's feast day on December 16th.

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## DAUGHTERS OF PENELOPE NEWS

The next meeting of the Daughters of Penelope will be held Wednesday, January 9th, 2013, 7 p.m. at the AHEPA Housing. Reports will be given on a very successful Christmas Dinner that was held December 15th. Also Ellen Anagnostos and I visited all the shut-ins with Fr. George.

Please make every effort to attend. Important discussion on our annual dues will be held. Also plans for the May 2013 New England Regional Convention being held here.

Wishing everyone a Very Happy New Year  
Penny Hiotas  
President

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|--|--|--|
| <p><i>In loving memory of</i><br/><b>Gredo Vincent Volpicelli</b></p>  | <p><b>Order of AHEPA</b><br/>Maud Howe Elliott<br/>Chapter 245<br/><b>Daughters of Penelope</b><br/>Ares Chapter 49</p>  | <p><b>Mel's Cafenio</b><br/>25 Broadway<br/>Newport<br/>849-6420</p>   |
| <p><i>With compliments of...</i><br/>Dr. Joanne<br/>and<br/>Mr. C. Gus Hologgitas</p>  | <p><b>Aquidneck Pizza</b><br/>Breakfast • Lunch • Dinner<br/>27 Aquidneck Avenue<br/>Middletown<br/>Take out orders: 849-3356<br/>Daily 7am-12am, Fri &amp; Sat 7am-2am</p>  | <p><i>In loving memory of</i><br/><b>Stelios and Frangoula</b><br/><b>Christopher</b></p>  |
| <p><b>NIKOLAS PIZZA</b><br/>38 Memorial Blvd West<br/>Newport<br/>849-6611</p>   | <p><b>ASTRO</b><br/><b>CONSTRUCTION INC.</b><br/>PO Box 522<br/>Portsmouth, RI<br/>(401) 683-9120<br/>Established 1954</p>   | <p><b>CODDINGTON</b><br/><b>BREWING COMPANY</b><br/>210 Coddington Highway<br/>Middletown<br/>847-6690</p>   |
| <p><i>Compliments of the</i><br/><b>ATLANTIC</b><br/><b>BEACH CLUB</b><br/>53 Purgatory Road<br/>Middletown<br/>847-2750</p> | <p><b>A-1 Pizza</b><br/>306 Broadway<br/>Newport<br/><b>Free Delivery</b><br/><b>849-2213</b></p>  | <p><b>Rhea's Bed &amp; Breakfast</b><br/><i>Accommodations with<br/>jacuzzi's available!</i><br/>120 West Main Road<br/>Middletown<br/><b>841-5560</b></p> |
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| <p><b>All American</b><br/><b>Foods, Inc.</b></p>  | <p><b>Steve H. Jennings</b><br/><b>Advanced Planning Associates</b><br/>Advanced Tax &amp; College Planning<br/>Retirement &amp; Asset Protection<br/>401.247.9882<br/>SJennings@AdvancedRI.com<br/>www.advancedri.com</p> | <p><i>In loving memory of</i><br/><b>Anthony &amp; Dorothea</b><br/><b>Rozes</b></p>   |